## ELIZABETHAN TRAGIC CONVENTIONS

1) DISCOVERY: a process of bringing the hidden to light, usually through violence or with violent consequences; analogous to ANATOMY

2) INCONSTANCY/BONDS: breaking of oaths; Machiavellian expediency; the Machiavellian will present him/herself as an "apostle of unity," but is really DUPLICITOUS (split, doubled, ironic)

3) REASON VS. APPETITE passion overcomes will, reason, and better judgement; degradation of character; linked to the Fall which weakened humanity's ability to control unruly physicality through reason→life\_is a constant struggle between these opposing forces

4) SELF-LOSS: the villain or tragic hero is a potentially good person who, through hasty decisions, bad judgement, Machiavellian self-interest, or overwhelming passion, loses a sense of true identity (a falling-off from better nature), often turning into his/her OPPOSITE

5) DISINTEGRATION & TRANSCENDENCE: movement through disintegration of the social world and of the personal identity to some kind of transcendence or hope for the future; often involves ANAGNORISIS in which the hero/villain comes to understand and to repent his/her actions  $\rightarrow$  RIGHT REASON=awareness of personal responsibility in downfall, and of the inescapable operations of universal law; self-discovery signals a return true self and a RECONCILIATION with the social world

6) NOBLE DEATH: tragic hero controls and defines the manner of his/her death so that it becomes an expression of their true self/selves; self-division $\rightarrow$ unity; expression of RATIONALITY, not brute-like passion or rage; suicide redefined as act of truth rather than despair; UNRECONCILED DEATH=fallen angel paradigm of tragic lost potential

7) VIOLATION OF LAW: part of the quest to understand life's harshness and sudden reversals; RETRIBUTION appeals to a larger principle of DIVINE or POETIC JUSTICE where temporal justice is denied; balance between LAW without JUSTICE (tyranny) and JUSTICE without LAW (revenge)

8) TIME: "the readiness is all"=DECORUM; hasty judgement $\rightarrow$ instability, deviation from the proper movements of an ordered universe; Truth is the Daughter of Time

9) CORRUPTION: patience spurned, crime rewarded; MALCONTENT= one disillusioned with the gap between his worth and his position, misanthropist, misogynist; universal law of justice and balance OR exploration of essential corruption and falseness of society

10) LOVE & MARRIAGE: bonds of mutual assurance, loyalty, duty, affection; represents HARMONY; DOMESTIC TYRANT=blocks true love or has remorseless lust (rape); bonds $\rightarrow$ bondage, love $\rightarrow$ self-love or passion, law $\rightarrow$ violence, marriage $\rightarrow$ adultery

11) "TREACHEROUS ENTERTAINMENT" (McAlindon): "a ritual affirmation of love and union which turns out to be a monstrous negation of everything it affirms" (41); play-within-play; rituals of marriage, gaming, dancing; subverted rituals; role playing (self-loss, strategy of discovery)

12) INDIVIDUAL/SOCIAL: EARLY TRAGEDY (Elizabethan): individual battle with conscience (*psychomachia*) as representative of human struggle; LATER TRAGEDY (Jacobean, Carolinian): individual as a vehicle for the exploration of an essentially corrupt society

With thanks to Thomas McAlindon's introduction to Shakespeare's Tragic Cosmos